



**KNIGHTS OF COLUMBUS  
STATE DEPUTY  
OF  
ALASKA**

**ORGANIZATIONAL MEETING MINUTES JULY 29-31, 2011  
HOLY FAMILY EDUCATION CENTER  
ANCHORAGE, ALASKA**

**ATTENDANCE: MICHAEL WELCH, SD; JIM BETTS, SS; RON REINHARDT, ST;  
CALVIN WILLIAMS, DD 4; LEO DEMEO, DD 3; BILL CHRISMAN DD 2; ORLANDO  
PAROAN, DD 5; WILL FURBY, DW; KEVIN ADLER, CEREMONIALS CHAIR;  
LARRY NAKATA, GK 4859; PAUL, TOUSIGNANT GK 12492 ,BILL BENNETT,  
FRIDAY JULY 29:**

**18:30-20:30**

- IMPROVISATIONAL REMARKS BY SD MICHAEL WELCH.
- ISSUES RE: WALTER REIHLE DEATH AND FAMILY DISPOSITION
- INSURANCE ISSUES, TO BE ADDRESSED AT SUPREME CONVENTION
- DD REASSIGNED DISTRICTS
- REBUILD FOUNDATIONAL PRINCIPLES
- LEADERSHIP IS PRECIOUS, SENSITIVE, AND SOMETIMES POORLY RECOGNIZED
  
- **DISTRICT DEPUTY TRAINING 2 HOURS 1830-2030)**
  
- COUNCIL PROGRAMS SHOULD BE OFFERED TO NON MEMBERS TO INDUCE MEMBERSHIP
- IDEAS BROUGHT FROM CT SD MEETING; REVIEWED BY SS BETTS
  - THE ALASKA PROSPECT CARD IS A SUCCESS
  - MOBILIZING FOR ALASKAN PRO LIFE INITIATIVE WAS A POSITIVE SUCCESS
  - WIVES ARE OUR BEST RECRUITERS
  - MEMBERSHIP TABLES AT BREAKFASTS DO WORK
  - INVITE NON MEMBERS TO PARTICIPATE IN COUNCIL ACTIVITIES
- INCENTIVE PROGRAM TO BE OFFERED TO GK'S FOR MEMBERSHIP ON SATURDAY JULY 30, 2011 FOR STAR DISTRICTS AND STAR COUNCILS
- BISHOPS BLAST IS AN EVENT TO HONOR OUR BISHOP, GET NEW MEMBERSHIP AND RAISE FUNDS
- THERE WILL BE A PROGRAM ESTABLISHED TO RAISE FUNDS FOR VOCATIONS. I.E.\$12 PER MEMBER \$100 PER COUNCIL

- **MOTHER OF MERCY MESSENGERS MOMM WANTS TO COME AND CRUSADE FOR CHRIST'S DIVINE MERCY. DVD WILL BE SHOWN ON 7/30/11 AT MEETING**
- **ALL GRAND KNIGHTS RECEIVED A PRAYER BOOK AND ROSARY, AND DISTRICT WARDEN 4 WILL FURBY RECEIVED THE JEWEL AND NECKTIE FOR HIS OFFICE IN ADDITION TO THE PRAYER BOOK AND ROSARY.**
- **4<sup>TH</sup> DEGREE HONORS ARE RESERVED FOR MEMBERS IF AND WHEN THE FAMILY REQUESTS IT.**
- **CEREMONIALS ARE AN IMPORTANT COMPONENT OF THE ORDER; DEGREES, INSTALLATIONS AND MEETINGS.**
- **BILL CHRISMAN SHOWED PHOTOS OF FT. WAINWRIGHT FEED OUR OUTSTANDING DEPENDENTS PROGRAM SPONSORED BY COUNCIL 5011.**
- **SS JIM BETTS NOTED THAT COUNCILS WOULD RECEIVE FULL COLUMBIAN AWARD CREDIT FOR FAMILY ACTIVITY IN THE ABOVE ACTIVITY. SAME APPLIES FOR COUNCIL ACTIVITY (SPECIAL OLYMPICS), COMMUNITY ACTIVITIES (HABITAT FOR HUMANITY), PRO-LIFE EVENTS (PRO-LIFE MARCH), AND YOUTH ACTIVITIES (COATS FOR KIDS).**
- **FORMS AND REPORTS TO EMPHASIZE CORRECTNESS AND TIMELINESS. TO QUALIFY FOR THE COLUMBIAN AWARD, ALL COUNCILS MUST SUBMIT THE SP 7 FORM ON JUNE 30, 2012**
- **MOMM WANTS TO COME TO ALASKA. TALK IT UP. DO WE WANT TO BRING THEM HERE? WE'LL DISCUSS THIS LATER.**
- **CEREMONIALS- DD'S HAVE CHARGE OF THE 2<sup>ND</sup> DEGREE AND TO BE INFORMED OF EXEMPLIFICATIONS OF OTHER DEGREES**
- **WE NEED TO APPOINT DISTRICT WARDENS IN DISTRICT 2 AND GREGORY FAST OUR DISTRICT 3 WARDEN NO LATER THAN 31 AUGUST. DISTRICT 1 WARDEN WILL BE PETER FROST, AND WILL FURBY IS OUR NEW DISTRICT 4 WARDEN.**
- **ALL COUNCILS WERE REQUIRED TO SUBMIT THE SP 7 FORM ON JUNE 30, ONLY 8 DID SO! ALL COUNCILS SHALL SUBMIT THE SP-7 FORM ON JUNE 30, 2012!**
- **DISTRICT DEPUTY TRAINING CONDUCTED BY STATE DEPUTY MIKE WELCH**

**ADJOURNMENT 20:30**

**20:30 22:30 3<sup>RD</sup> DEGREE TEAM PRACTICE, KEVIN ADLER**

**SATURDAY JULY 30 10:00-17:30**

**OPENED 10:18-12:53**

**ATTENDANCE: MICHAEL WELCH, SD; JIM BETTS, SS; RON REINHARDT, ST; TOM MALONE, SA; LEO DEMEO, SW; CALVIN WILLIAMS, DD 4; LEO DEMEO, DD 3; BILL CHRISMAN DD 2; ORLANDO PARAOAN, DD 1; WILL FURBY, DW; FDD KEVIN ADLER, CEREMONIALS CHAIR; GK 9580 STEPHEN GAHAVICS, PGK 11816 JOE STEHLICK, GK 9830 MARC BALNIUS, GK 12492 PAUL TOUSIGNANT, GK 12290 JOHN**

**BURGER, GK4859 LARRY NAKATA, KEVIN MATIER, AL DORDAN,  
BILL BENNETT, PETER FROST**

**ORIENTATION 45 MINUTES 10:00-10:45):**

- **OPENING PRAYER AND PLEDGE OF ALLEGIANCE**
- **FR. FRED BAYLER INTRODUCED FORMER CLASSMATES AND FELLOW CLERICS.**
- **BLESSING OF THE JEWELS AND INVESTITURE OF DISTRICT DEPUTIES BY SD MICHAEL WELCH AND CHAPLAIN FATHER FRED BAYLER**
- **EXPLANATION OF ROLE OF DISTRICT WARDEN. OTHER DW'S TO BE SELECTED BY AUG 31, 2011**
- **2<sup>ND</sup> DEGREE PLEDGE OF UNITY LED BY STATE ADVOCATE THOMAS MALONE**
- **IDENTIFY THE STRUCTURE OF THE ALASKA STATE COUNCIL AND REDISTRICTING PLAN TO 4 DISTRICTS**
- **ORLANDO PARAOAN; DISTRICT 1 COUNCILS 4859, 10798, 12290, 12492, 13315**
- **BILL CHRISMAN; DISTRICT 2 COUNCILS 5011, 8308, 12431, 13566**
- **LEO DEMEO; DISTRICT 3, COUNCILS 1760, 11757, 11321, 13056**
- **CALVIN WILLIAMS; DISTRICT 4 COUNCILS 9581, 9830, 11558, 11745, 11816**
- **IDENTIFY 120 NEW MEMBERS AS THE ASC GOAL FOR 2011-12**
- **WE NOW HAVE 10 NEW MEMBERS AS OF JULY 31, 2011. TRY TO FOCUS ON ONE KNIGHT /COUNCIL /MONTH.**
- **THE EXPECTATIONS FROM THE SUPREME COUNCIL AND THE STATE DEPUTY ARE TO BE MEASURED BY THE DISTRICT DEPUTIES AND STATE OFFICERS. DD AND COUNCIL FEEDBACK AND DIALOGUE IS CRITICAL. PLEASE UNDERSTAND ENOUGH TO HONOR THE CHAIN OF COMMAND FOR PROBLEMS AND ADVISORIES.**
- **ACTION PLAN TO MEASURE GOALS AND MAKE CORRECTIONS TO BE DISTRIBUTED THROUGHOUT THE STATE. MARC BALNIUS COMMENTED ON PROGRAM ACTIVITIES. SEND INFO TO DD WHICH GOES TO JOEL KLESSENS WHICH GOES TO MR. ED CUNNINGHAM FOR WEBSITE POSTING**
- **NEW PROSPECT CARDS WILL BE AVAILABLE. SEE STATE SECRETARY FOR SUPPLIES**
- **STATE ADVOCATE TOM MALONE MADE A PRESENTATION OF STATE OFFICER'S DUTIES. SD IS CEO, RESPONSIBLE FOR ALL ASPECTS ON A STATE LEVEL, DE FACTO MEMBER OF ALL COMMITTEES. AN SS RECORD ALL MINUTES, PREPARES THE STATE DIRECTORY, RECEIVES PER CAPITA STATEMENT FROM SUPREME AND PREPARES DOCUMENTS FOR STATE ANNUAL CONVENTION AND INSPECTS ALL CREDENTIALS AT ANNUAL MEETING.**
- **ST HANDLES ALL MONIES AND FINANCIAL RECORDS FOR STATE.**
- **SA PRESENTS ALL RESOLUTIONS TO SUPREME AND CONVENTION**
- **SW IS RESPONSIBLE FOR ALL PROPERTIES**
- **REVIEW OF PREVIOUS MEETING MINUTES SHOWS OUR PROPOSAL TO SUPREME REQUESTING THE DISSOLUTION OF KODIAK, AND KENAI COUNCILS. CHRISMAN MOTIONED TO ACCEPT PREVIOUS MEETINGS MINUTES, SECONDED BY KEVIN ADLER, VOTE UNANIMOUS.**

- SA MALONE REQUESTS EMAIL OF ALL MINUTES. TO BE SENT TO ALL STATE OFFICERS. SUBJECT TO APPROVAL FROM SD.
- CEREMONIALS- WHICH INCLUDE BUSINESS MEETINGS, INSTALLATIONS AND MEMORIALS WHEN PROPERLY EXEMPLIFIED AS PRESCRIBED ARE CONDUCTED BY MEMORY AND WITH A “LITURGICAL” SETTING. SHARE PROPOSED MAJOR DEGREE SCHEDULE, AND THE DEVELOPMENT OF COUNCIL AND DISTRICT TEAMS. ALL THIRD DEGREE MATERIALS TO BE RETURNED TO KEVIN ADLER
- MEMORIAL SERVICE ANECDOTES SHARED BY DD CHRISMAN.

**MEMBERSHIP (2 HOURS 10:45-1245):**  
**BEGUN 1142-1253**

- VOCATIONS SUPPORT PLAN IS PROPOSED BY SD TO AWARD STATE PIN FOR PLEDGE OF \$12. COMMENTS FOR IMPLEMENTATION AND SUPPORT PROVIDED BY L NAKATA, J BURGER AND P TOUSIGNANT. REBATE OF \$100 OFFERED BY SD FOR PARTICIPATION OF 50/50 OF MEMBERSHIP THROUGH MARCH 29, 2011.
- CAL WILLIAMS AFFIRMED THAT RSVP REMAINS IN PLACE AS WELL
- INITIATIVE ALASKAN FOR PARENTAL RIGHTS WAS BEGUN AT THE COUNCIL LEVEL WITH SIGNATURES ON PETITIONS, CONTINUED TO EVOLVE AND DUE TO HARD WORK FROM ALL MEMBERS IN ALASKA, WAS SELECTED AS SUPREME STATE WIDE PROGRAM OF THE YEAR.
- REMEMBER TO WRITE ALL COUNCIL PROGRAMS AND SUBMIT THEM TO STATE (THROUGH YOUR DD TO PROGRAMS DIRECTOR TO WEBMASTER) AND SUPREME FOR DISTRIBUTION AND AWARD RECOGNITION.
- MOTHER OF MERCY MESSENGERS MOMM WANTS TO COME AND CRUSADE FOR CHRIST’S DIVINE MERCY.
- LITURGICAL SETTING IS IMPORTANT COMPONENT TO ALL CEREMONIES HELD BY COUNCILS
- SUPREME CAMPAIGN OVERVIEW OF RECRUITMENT PLAN 365 FOR STATE AND COUNCIL INTRODUCED TO OFFICERS
- DD1 PARAOAN ANNOUNCED A SECOND DEGREE CEREMONY ON SEP 28, 2011. DD2 CHRISMAN SAID HIS 2<sup>ND</sup> DEGREE CEREMONIES WOULD BE AUG 17 AND MID OCTOBER; WITH 3<sup>RD</sup> DEGREE CEREMONIES OCT 1 AND DEC 11. DD3 DEMEO ANNOUNCED 2<sup>ND</sup> DEGREES FOR SEP 3 AND DEC 3<sup>RD</sup> DD WILLIAMS NEED TO ANNOUNCE PLAN FOR DEGREES.
- INSURANCE: JOHN BURGER IS BEING CONSIDERED AS NEW AGENT. EMPHASIZE THAT EVERY CANDIDATE WILL BE AWARE OF THE ORDER’S INSURANCE PROGRAM BY THE ADMISSIONS COMMITTEE.
- A MORATORIUM OF MEMBERSHIP SUSPENSIONS GOES INTO IMMEDIATE EFFECT.
- STEPHEN GAHAVICS COMMENTED THAT THE GREATEST STRENGTH AND CHALLENGE IS MEMBERSHIP. WILL SMITH PROVIDED ADDITIONAL COMMENTS OF APPRECIATION AND SUPPORT.
- MARC BALNIUS STATES THAT HIS COUNCIL CHALLENGE IS FINANCIAL AND THAT THEY NEED TO REPLENISH TO TUNE OF \$10,000. P TOUSIGNANT STATES HIS GREATEST CHALLENGE IS RECRUITMENT OF NEW YOUNG

MEMBERS. JOHN BURGER STATES GREATEST STRENGTH IS COMMUNITY SERVICE PROGRAMS; NEIGHBORHOODS. HIS CHALLENGE IS BRINGING NEW MEMBERSHIP ON BOARD. NAKATA GREATEST CHALLENGE INCLUDES HISPANIC INTEGRATION BUT NOTES SEPARATION EXISTS RACIALLY AND CULTURALLY. KEVIN MATIER, JOE STEHLICK COMMENTED AS WELL.  
ADJOURN 1253

**LUNCH 1300-1350:**

**RE-ADJOURN 1355-  
PROGRAMS (2.0 HOURS 1400-1600):**

- **POWER POINT PRESENTATION**
- QUICK START-FOCUS ON 1 NEW PROSPECT PER MONTH
- STATE ACTION PLAN TO MEASURE STATE, DISTRICT AND COUNCIL GOALS. SP7 MUST BE IN BY JUNE 30, 2012.
- STAR COUNCIL AWARDED FOR MEMBERSHIP GOALS.
- SUBMIT FORM 185, FORM 365 PRIOR TO SEP 9, 2011.
- PLEASE SEND ONLY 1845'S WITH SPLATS AFTER NOVEMBER 3 2011, AFTER THAT FORM 100'S MAY BE SENT JANUARY 2, 2012
- **STATE MEMBERSHIP INCENTIVE PROGRAMS FOR THE 2011-12 FRATERNAL YEAR. RECRUITMENT AWARDS CHRISTOPHER FUND WILL RECEIVE \$2000 if we achieve 45% of our goal (55 new members) by 12/31/11.**

**CORRECTIVE ACTION TO TAKE IF GOALS NOT ACHIEVED EACH MONTH/QUARTER (AGAIN STRESS TO FOCUS ON 1 KNIGHT PER MONTH FOR EACH. NB: THE STATE DEPUTY WILL NO LONGER TOLERATE COUNCILS THAT DO NOT RECRUIT AT LEAST 1 KNIGHT IN THE FRATERNAL YEAR!**

- COUNCIL DEGREE SCHEDULE , WHICH WILL BE REPORTED BY THE COUNCILS TO THEIR DD)
- **STATE DEPUTY'S AUGUST-OCTOBER RECRUITMENT CHALLENGE INCLUDED 2 SECRET ENVELOPES TO THE FIRST 2 COUNCILS THAT VOLUNTEER. ONE LAST BOX REMAINS**
  - BILL CHRISMAN-5011 \$200 WILL BE GIVEN IF 5 NEW MEMBERS RECRUITED BY 12/31/11 AND TAKE THEIR 1st, 2nd and 3rd Degree by 12/31/11.
  - STEPHEN 9581 \$300 WILL BE GIVEN IF 5 NEW MEMBERS BY 12/31/11 AND TAKE THEIR 1st, 2nd and 3rd Degree by 12/31/11
  - JOHN BURGER-12290 \$500 WILL BE GIVEN IF STAR COUNCIL STATUS IS REACHED BY 3/29/11

**PRESENTATION – STATE CHAPLAIN FATHER FRED BAYLER**

- CHALLENGES COME TO PRIESTS AS WELL. DISCIPLINE AND HARD WORK LIFT US UP TO GO FORWARD AND LEAD OTHERS. YOU MUST CARRY THIS

**FORWARD TO INCLUDE VOCATIONS. THIS IS IMPORTANT TO YOURSELVES AND YOUR FAMILIES. START WITH PRAYERS BEFORE EVERY MEETING AND WITH ALL THINGS.**

- **AFTER RECRUITMENT NOW WHAT? MENTOR OUR NEW MEMBERS TO LEADERSHIP**
- **VOCATIONS; HEADED BY REV. BURNS. HE IS A POWERFUL PERSON. 'FISHER'S OF MEN' MUST BE SEEN.**
- **WE MUST ENCOURAGE OUR YOUNG PEOPLE. WHERE ARE THE SQUIRES? HOW DO WE MENTOR OUR YOUNG PEOPLE? ARE WE EXCITED ABOUT VOCATIONS?**
- **KNOW THE VOCATIONS DIRECTOR IN YOUR DIOCESE**
- **I AND MY FELLOW PRIESTS NEED YOUR PRAYERS EVERY DAY. WITH THE POWER OF PRAYER.**

### **PRESENTATION - MOTHER OF MERCY MESSENGERS MOMM**

- **STRAW POLL CONDUCTED BY SD WELCH. COUNCILS TO BE ADVISED.** Straw Poll conducted for MOMM was as follows :-) Districts 2&3=100%, District 1 = 80%, District 4= 60%, Alaska State Council = 100%.

### **PRESENTATION-BILL CHRISMAN FOOD PROGRAM (Feed Our Outstanding Dependents FOOD!) COUNCIL 5011.**

- **RECRUITMENT 365 IS REVIEWED WITH ALL DD'S AND GK'S**
- **HAVE ASC PRESIDENT TOM MALONE DISCUSS THE UPCOMING POT OF GOLD RAFFLE FOR 2011. TICKETS HAVE BEEN PRINTED AND ARE READY FOR DISTRIBUTION. TICKET REQUESTS HAVE BEEN REQUESTED AND SOME COUNCILS HAVE MADE REQUESTS. DRAWING DATE SAT DEC 10, 2011 \$10,000, \$1000 AND \$500. REQUEST CHECK FROM STATE FOR \$2000.00 FOR LOAN.**
- **ALL STATE FORMS CAN BE OBTAINED ON LINE AT: [FORMSKOFCAK@GMAIL.COM](mailto:FORMSKOFCAK@GMAIL.COM)**
- **STATE DIRECTORY INFORMATION TO BE SENT TO STATE SECRETARY BY DD'S NLT 9/11/11.**
- **WALTER REIHLE ASSISTANCE ISSUES: LARRY NAKATA-ORGANIZING RELIEF TO STABILIZE IMMEDIATE NEEDS FOR THE WIDOW AND 3 SONS, MAKE DONATIONS TO COUNCIL 4859, JOE SHAW, LARRY NAKATA**
- **JIM BETTS GAVE BRIEF ON BISON HUNT RAFFLE FOR 2012. ONE COUNCIL FAILED TO SUBMIT ALL TICKETS BY DEADLINE AND WILL HAVE TICKET STUBS RETURNED TO THEM**
- **SS JIM BETTS GAVE OVERVIEW OF SD AND SS TRAINING IN NEWHAVEN.**
- **STATE PERSONNEL FORM OVERVIEWED BY SD**
  - **STATE RETENTION-IPSD JAMES T. BOLEY**
  - **MEMBERSHIP DIRECTOR, NEW COUNCIL ROUND TABLE DEVELOPMENT-PDD LES DENNIS**
  - **PROGRAM DIRECTOR-PGK JOEL KLESSENS**
  - **YOUTH DIRECTORS-JASON AND LISA SAGERS**
  - **FAMILY DIRECTOR-VACANT**

- COMMUNITY DIRECTOR-DD CALVIN WILLIAMS
- AWARDS RECRUITMENT DISTRICT VIP AND STATE MVP AWARD FOR 2010-11-SD MIKE WELCH AND 4 OTHER INSURANCE MEMBERS
- CEREMONIALS CHAIR-KEVIN ADLER
- PRO LIFE CHAIR-JIM AND ANNE CURRO
  - SPECIAL PRO LIFE AND PARENTAL RIGHTS ADVISOR-PSD JOHN MONAGLE
- REPORTS CHAIR- PSD TOM MALONE
- PR CHAIR-SD MIKE WELCH
- WEB MASTER-ED CUNNINGHAM
- VOCATION DIRECTOR-SD MIKE WELCH
- DISASTER RELIEF JOHN MONAGLE
- MCGIVNEY GUILD-PFN ROBERT PISER
- MARIAN HOUR OF PRAYER-DD BILLY CHRISMAN
- NEW COUNCIL DEVELOPMENT FOR KOREAN PARISH
- COORDINATOR FOR ALASKA VOCATIONS-BISHOP EDWARD BURNS
- RECRUITMENT –NEED 2 ON 1 WITH EMPHASIS ON PROSPECTING, ADMISSIONS, PROPOSER’S RESPONSIBILITIES
- RETENTION-EMPHASIZE THAT THIS IS ULTIMATELY THE COUNCIL’S RETENTION COMMITTEE’S RESPONSIBILITY COMPRISED OF DGK AND TRUSTEES
- INCENTIVE FOR GRAND KNIGHTS, VIP, SHINING ARMOR, ETC.
- AWARD COUNCIL OF THE YEAR 2010-2011 AND KNIGHT OF YEAR AND FAMILY OF YEAR DEADLINE IS APRIL 1, 2012
- AWARD DISTRICT DEPUTY OF THE YEAR 2010-2011 APRIL 15, 2012 FOR GK OF YEAR
- AWARD RECRUITMENT DISTRICT VIP’S AND STATE MVP AWARD FOR 2010-11
- COLUMBIAN AWARD COUNCILS CAN RECEIVE CREDIT FOR ALL FOUR REQUIREMENTS IN YOUTH, FAMILY, AND COMMUNITY, PRO-LIFE WITH ONE ACTIVITY.
- KOREAN COUNCIL TO BE DEVELOPED WITH ASSISTANCE FROM LES DENNIS
- SUPREME PROGRAMS- BASKETBALL FREE THROW, SOCCER CHALLENGE AND FAMILY OF THE MONTH PROGRAMS HAVE MATERIALS AVAILABLE THROUGH SUPREME
- SURGE WITH SERVICE –POWER POINT DISPLAY, VIDEOS, AND BOOKLET FORMS ARE ALL AVAILABLE FROM SUPREME
- EMPHASIZE INVITING NON MEMBERS TO JOIN IN PROGRAMS WITH THE IDEA OF SETTING AN EXAMPLE TO RECRUIT THEM TO JOIN YOUR KofC FAMILY COUNCIL
- STATE PROGRAMS- STATE CHAPLAIN’S IDEAS ON UNIQUE VOCATIONS PROGRAMS FOR EACH PARISH
- UNVEILED BY SD WELCH; FYV (FIVE A YEAR FOR VOCATIONS) TO INCLUDE STATE DEPUTY’S CHALLENGE OF \$2,000
- REPORTS- EMPHASIZE REPORTING PROCEDURES TO SUBMIT A REPORT WITHIN 30 DAYS OF COMPLETION SET UP PROGRAM DIRECTOR TO HAVE THESE ITEMS DISPLAYED EVERY MONTH ON STATE WEBSITE TO SPUR MORE PROGRAMS

- SOLICIT FOR A STATE PR CHAIRMAN THAT WILL TAKE PROGRAMS AND SEND TO COLUMBIA MAGAZINE
- REPORT DEADLINES FOR AWARDS RECOGNITION FROM STATE AND SUPREME ARE DUE IN A TIMELY MANNER
- SD WELCH REQUESTS SUGGESTIONS AND SOLICITS VOLUNTEERS FOR STATE DIRECTORSHIPS OF ALL PROGRAMS
- BISHOPS BLAST IS AN OPPORTUNITY TO RECRUIT MEMBERSHIP
- CONTACT INFORMATION FOR **STATE** OFFICERS IS AS FOLLOWS
  - [STATEDEPUTYAK@GMAIL.COM](mailto:STATEDEPUTYAK@GMAIL.COM)
  - [STATESECRETARYKOFCAK@GMAIL.COM](mailto:STATESECRETARYKOFCAK@GMAIL.COM)
  - [STATETREASURER@GMAIL.COM](mailto:STATETREASURER@GMAIL.COM)
  - [FORMSKOFCAK@GMAIL.COM](mailto:FORMSKOFCAK@GMAIL.COM)
  - [STATEWARDENKOFCAK@GMAIL.COM](mailto:STATEWARDENKOFCAK@GMAIL.COM)
- LEO DEMEO-THANKED KNIGHTS FOR CONDOLENCES AND PRAYERS FOR THE PASSING OF IS MOTHER. THE KNIGHTS INSURANCE WORKS WELL AND WAS A VERY VALUABLE ASSET TO THE FAMILY IN A VERY TOUGH TIME

MEETING ADJOURNED 1634

**MOTIVATION & COUNCIL OFFICER COMMITMENTS (30 MINUTES 1615-1645):**

- FEEDBACK SESSION: MODERATED BY STATE DEPUTY MIKE WELCH (30 MINUTES 1645-1715)

**CORPORATE MASS AT HOLY FAMILY CATHEDRAL 1730-1830 PM.**

**3<sup>RD</sup> DEGREE EXEMPLIFICATION: CANDIDATES ATTEND CORPORATE MASS; REPORT TO ANTI-CHAMBER TO SIGN IN NLT 1845; DEGREE 1900-2030 HONOREE DON LEDERHOS**

**SUNDAY JULY 31 0800-1030)**  
**BEGIN 0900-1200**

**STATE OFFICERS AND DISTRICT DEPUTIES WORKING BREAKFAST**

- MAKE ASSIGNMENTS FOR EACH STATE OFFICER FOR AUXILLARY CHAIRMANSHIPS
- STATE SECRETARY SHALL COMPLETE AND MAIL STATE 365 TO SUPREME NLT 1 AUG
- STATE TREASURER WILL PROVIDE THE ASC WITH CHECK FOR POT OF GOLD
- STATE ADVOCATE WILL INSURE THAT HE HAS A LIST OF ALL CURRENT COUNCIL OFFICERS AND TAKE CHARGE OF FORMS ([formskofcak@gmail.com](mailto:formskofcak@gmail.com))
- STATE WARDEN WILL TAKE CHARGE OF STATE COUNCIL PROPERTY AND SECURE IT IN ANCHORAGE

- **DISTRICT DEPUTIES SHALL PROVIDE THE STATE SECRETARY WITH A COMPLETE LISTING FOR THE ASC DIRECTORY. THEY SHOULD WORK WITH STATE ADVOCATE TO GATHER FORMS 185/365. SUSPENSE DATE TO THE STATE SECRETARY IS 31 AUGUST. STATE SECREATRY SUSPENSE DATE TO SUPREME, THE STATE DEPUTY AND STATE WEBSITE IS SEPTEMBER 11, 2011.**

Adjournment 1205